



**CABINET**  
**THURSDAY 18 JANUARY 2007**  
**7.30 PM**

**COMMITTEE ROOMS 1 & 2**  
**HARROW CIVIC CENTRE**

**MEMBERSHIP** (Quorum 3, including the Leader or Deputy Leader)

**Chairman:** Councillor CHRIS MOTE (Leader of the Council)

**Councillors:**

1. David Ashton
2. Marilyn Ashton
3. Mrs Camilla Bath
4. Miss Christine Bednell
5. Mrs Kinnear
6. Janet Mote
7. Paul Osborn
8. Mrs Anjana Patel
9. Eric Silver

Issued by the Democratic Services Section,  
Legal Services Department

**Contact:**

Alison Atherton, Senior Professional  
Democratic Services (Corporate)

Tel: 020 8424 1266  
alison.atherton@harrow.gov.uk

**HARROW COUNCIL**  
**CABINET**  
**THURSDAY 18 JANUARY 2007**

**AGENDA - PART I**

**PROCEDURAL**

1. Declarations of Interest  
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:
  - (a) all Members of the Committee, Sub Committee, Panel or Forum;
  - (b) all other Members present in any part of the room or chamber.
  
2. Minutes  
Of the Cabinet meeting held on 14 December 2006 to be taken as read and signed as a correct record.
  
3. Arrangement of Agenda  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
  
4. Petitions  
To receive petitions (if any) submitted by members of the public/Councillors.
  
5. Public Questions  
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.  
  
(Note: Paragraph 16 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)
  
6. Councillor Question Time  
Fifteen minutes will be allowed for Members of the Council to ask a Portfolio Holder a question on any matter in relation to which the Executive has powers or duties.

**POLICY / CORPORATE ITEMS**

7. Forward Plan 1 January - 30 April 2007 (Pages 1 - 10)
  
8. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).
  - (a) Children Looked After - Scrutiny Report and Response to Government Green Paper: (Pages 11 - 48)  
Report of the Director of Children's Services
  
9. Organisational Review (To Follow)  
Report of the Acting Chief Executive

## **BUSINESS DEVELOPMENT**

- KEY** 10. Calculation of Council Tax Base for 2007/2008 (Pages 49 - 54)  
Report of the Director of Financial and Business Strategy

## **PEOPLE FIRST**

- KEY** 11. Outcome of statutory consultations on proposed changes to the Meals on Wheels Service (Pages 55 - 78)  
Report of the Director of Adult Community Care Services
12. LIFT/PFI Project (Pages 79 - 82)  
Report of the Director of Strategic Services
13. Corporate Parenting Panel (Pages 83 - 90)  
Report of the Director of Children's Services

## **URBAN LIVING**

- KEY** 14. Disposal of Former Allotments at Kenmore Road (Pages 91 - 96)  
Report of the Executive Director (Urban Living)
15. "Scores on the Doors" A Pan-London Pilot Scheme to publicise the results of Food Hygiene/Safety Inspection Results (Pages 97 - 102)  
Report of the Executive Director (Urban Living)
16. Brent and Harrow Trading Standards Service - Re-organisation of Service Structure (Pages 103 - 116)  
Report of the Executive Director (Urban Living)

## **General**

17. Any Other Urgent Business  
Which cannot otherwise be dealt with.

## **AGENDA - PART II**

### **URBAN LIVING**

- KEY** 18. Street Lighting Private Finance Initiative (PFI) - Outline Business Case (OBC) Approval (Pages 117 - 128)  
Report of the Executive Director (Urban Living)

### Officers in attendance

Acting Chief Executive  
Executive Director (People First)  
Executive Director (Urban Living)  
Director of Financial and Business Strategy  
Director of Legal Services